

Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair, District 2 Kevin McCall, Vice Chair, District 1 Samuel D. Schropp, Member, District 3

Janice Y. Barela, County Manager

The meeting will be available via Zoom and the link may be found on the County's website www.torrancecountynm.org/calendar. Click on the event to access Zoom Meeting information.

ADMINISTRATIVE MEETING AGENDA

WEDNESDAY, October 25, 2023 @ 9:00 AM 205 S. Ninth Street, Estancia, NM 87016

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
 - **A.** Recognition of Employee Service Year Pin: Alex Schwerdel (5).
- 6. BOARD AND COMMITTEE APPOINTMENTS
- 7. PUBLIC COMMENT and COMMUNICATIONS
- 8. APPROVAL OF MINUTES
 - **A. COMMISSION:** Request approval of minutes of the October 11, 2023 Regular Meeting of the Board of County Commissioners.
- 9. APPROVAL OF CONSENT AGENDA
 - **A. FINANCE & PURCHASING:** Request approval of payables.
- 10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE
- 11. ADOPTION OF RESOLUTION
 - **A. COMMISSION:** Resolution 2023-_____, Resolution Supporting New Mexico Counties' 2024 Legislative Priorities.

B. 2023.	MANAGER:	Resolution 2023	, Amending the Fourth Quarter Report for FY
C. FY 202		Resolution 2023	, Restating the Beginning Fund Balances for
D.	MANAGER:	Resolution 2023	, Budget Adjustments for FY 2024.
include Comm	e new polling lounity Center (so	ocation in Duran, mov	Resolution Amending Resolution 2023-21 to ving from the Duran Fire Station to the Duran in has been newly remodeled and meets on.
F.			023, Acceptance of Agreement for Enforcement Recruitment Fund in the amount of

12. APPROVALS

A. FINANCE/GRANTS: Request approval of Memorandum of Agreement (MOA) between Torrance County and Valencia Shelter Services for Domestic Violence Survivor Services in Torrance County.

\$393,750.00 over three years to hire law enforcement/support positions.

- **B. FINANCE/GRANTS:** Request approval of Memorandum of Agreement (MOA) between Torrance County and Valencia Shelter Services to provide Sexual Assault Nurse Examiner Services in Torrance County. Legislature appropriated \$25,000 to Torrance County in House Bill 192 for these services.
- **C. FINANCE & PURCHASING:** RFP TC-FY24-04 Restorative Justice Facilitator has been performed and a candidate selected. Request approval of contract.
- **D. CLERK:** Request for a Special Meeting for Canvassing of the 2023 Regular Local Election. The dates allowed for canvassing are November 13-16, 2023.
- **E. FAIR BOARD:** Request payment to Stacy Harral for Fair Board services beginning August 9, 2023, to include helping new Administrative Assistant (contract employee) during and after the Fair. A purchase order was not in place for this expenditure.
- **F. MANAGER:** Discussion and possible action regarding Superior Ambulance's request for a County subsidy for providing Emergency Medical Services in Torrance County.
- **G. COMMISSIONER:** Discussion and possible action regarding moving Torrance County Fire Department from a Public Employees Retirement Association (PERA) Municipal Plan 2 to Municipal Fire Plan 2. (Commissioner Schropp)

13. DISCUSSION

A. COMMISSION: Discussion on County's policies and procedures for the purchasing, metering, and reconciling of bulk fuel used by the Road Department. (Commissioner Schropp)

B. MANAGER'S REPORT

C. COMMISSIONERS' REPORTS

- 1) Commissioner McCall, District 1
- 2) Commissioner Schwebach, District 2
- 3) Commissioner Schropp, District 3

14. EXECUTIVE SESSION

- **A. COMMISSION:** Discussion regarding the purchase, acquisition, or disposal of real property for Torrance County operations, closed pursuant to NMSA 1978 Section 10-15-1(H)(8).
- **B. COMMISSION:** Discussion concerning a sole source contract exceeding \$2,500 (Superior Ambulance), closed pursuant to NMSA 1978 Section 10-15-1(H)(6).

15. COMMISSION WORK SESSION AT TORRANCE COUNTY FAIRGROUNDS

- **A.** Travel to Fairgrounds for discussion and possible action regarding improvements.
- 16. Announcement of the next Board of County Commissioners Meeting: November 8, 2023
- 17. SIGNING OF OFFICIAL DOCUMENTS
- 18. ADJOURN